


7/14/10  
FAXED

## POWER OF ATTORNEY

The undersigned, being the assignee of record of the entire interest, hereby grant a Power Of Attorney, and the power to grant sub-powers of attorney, to practitioners associated with the Customer Number 026304, with respect to the following applications and/or patents:

Patent No.:	5,960,742	Issue Date of Patent:	October 5, 1999
Patent No.	6,022,058	Issue Date of Patent:	February 8, 2000
Patent No.	6,722,317	Issue Date of Patent:	April 20, 2004
Patent No.	7,490,577	Issue Date of Patent:	February 17, 2009
Patent No.	D423736	Issue Date of Patent:	April 25, 2000
Patent No.	D457989	Issue Date of Patent:	May 28, 2002
Patent No.	D481834	Issue Date of Patent:	November 4, 2003

The undersigned also hereby appoints practitioners associated with the Customer Number 026304 as my/our attorney to prosecute the application(s) and REVOKE all previous powers of attorney given in the above application.

Signature		Date	4/12/10
Printed Name	Stephen Zinger		
Title/Company	/ PET CREW ACQUISITION COMPANY INC.		

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: PET CREW ACQUISITION COMPANY INC.Application No./Patent No.: 7,490,577Filed/Issue Date: February 17, 2009Titled: **PORTABLE WATER DRINKING TROUGH FOR PETS**

PET CREW ACQUISITION COMPANY INC., a corporation of the United States of America

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest in;
2. ☐ an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)

the patent application/patent identified above, by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy therefore is attached.

**OR**

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: O'ROURKE, ANTHONY, MR. To: MALIBU PACIFIC INVESTORS, INC.

The document was recorded in the United States Patent and Trademark Office at

Reel 022203, Frame 0303, or for which a copy thereof is attached.

2. From: MALIBU PACIFIC INVESTORS, INC. To: PET CREW ACQUISITION COMPANY INC.

The document was recorded in the United States Patent and Trademark Office at

Reel 022203, Frame 0314, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

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☐ Additional documents in the chain of title are listed on a supplemental sheet(s).

☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/Hassan A. Shakir/

Signature

April 28, 2010

Date

Hassan A. Shakir

Printed or Typed Name

Attorney (Reg. No. 53,922)

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**